**Application for a job**

**National Award "Crystal Compass"**

**1. Author of the project (full name of authors or name of legal entity):**

(data from this column will be indicated in the diploma if the project wins)

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|  |

**2. Contact details of the authors:**

(data can be used to send diplomas and other materials)

|  |
| --- |
| Postal address: |
| Email: |
| Contact number: |

**3. Nomination:**

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**4. Project name:**

(data from this column will be indicated in the diploma in case of victory)

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**5. Project description:**

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**6. Geography of the project:**

(list the areas covered by the project)

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**7. Goals and objectives:**

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**8. Results of implementation:**

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**9. Implementation deadlines:**

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**Application completion date:**